



# Searchlight Town Advisory Board

Searchlight Community Center

200 Michael Wendell Way

Searchlight, NV 89046

May 15, 2024

6:00pm

## AGENDA

### Note:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two (2) or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to the Board of County Commissioners' Zoning Commission (BCC) or the Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With a forty-eight (48) hour advance request, a sign language interpreter or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling (702) 455-3530, TDD at (702) 385-7486, or Relay Nevada toll-free at (800) 326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Tammy Harris at (702) 298-0828.
- Supporting material is/will also available at the Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155.
- Supporting material is/will be available on the County's website at <https://clarkcountynv.gov/SearchlightTAB>

Board/Council Members: Kyle Myers, Chairperson  
 James Allen, Vice Chairperson  
 Kim Colton  
 Natally Jeter  
 Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

County Liaison(s): Mark Moskowitz, (702) 298-0828, (702) 455-6173, [mark.moskowitz@clarkcountynv.gov](mailto:mark.moskowitz@clarkcountynv.gov)  
 Business Address: Clark County Department of Administrative Services, 500 S. Grand Central Parkway, 6th Floor, Las Vegas, Nevada 89155

- I. Call to Order, Pledge of Allegiance, and Roll Call
- II. Public Comment- This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.

- III. Approval of Minutes for April 10, 2024. (For possible action)
- IV. Approval of the Agenda for May 15, 2024, and Hold, Combine, or Delete any Items. (For possible action)
- V. Informational Items:
1. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the April 10<sup>th</sup> Searchlight Community Garden Ribbon Cutting with Commissioner Naft, Searchlight Park Splashpad and Playground project, the Searchlight Park bus stop improvements, recap of the Friends of Avi Kwa Ame one year celebration held on April 13, 2024, and any other updates from Clark County. (For discussion only)
  2. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)
  3. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)
  4. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)
  5. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)
  6. Receive a report and information from Maria O'Brien with HELP of Southern Nevada regarding services. (For discussion only)
  7. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)
  8. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)
  9. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)
  10. Receive a report from Tyler Young with Searchlight Library regarding current and upcoming programs. (For discussion only)
  11. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only)
  12. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)
- VI. Planning and Zoning: None

- VII. General Business: None
- VIII. Comments by the General Public- A period devoted to comments by the general public about matters relevant to the Board/Council's jurisdiction will be held. No discussion, action, or vote may be taken on this agenda item. Comments will be limited to three (3) minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chairperson or the Board/Council by majority vote.
- IX. Next Meeting Date: May 29, 2024.
- X. Adjournment.

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:  
Searchlight Community Center, 200 Michael Wendell Way, Searchlight, NV 89046  
<https://notice.nv.gov>



## Searchlight Town Advisory Board

April 10, 2024

### MINUTES

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Board Members: Kyle Myers – Chairperson  
James Allen – Vice Chairperson  
Kim Colton  
Nataly Jeter  
Kayla McInnis

Secretary: Tammy Harris, (702) 298-0828, [tammy.harris@clarkcountynv.gov](mailto:tammy.harris@clarkcountynv.gov)  
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- I. Call to Order by Kyle Myers at 6:00 p.m. The Pledge of Allegiance led by Kyle Myers.
- II. Public Comment: None
- III. Approval of Minutes for March 13, 2024. (For possible action)  
  
Moved by: James Allen  
Action: Approved as written  
Vote: 5-0
- IV. Approval of the Agenda for April 10, 2024, and Hold, Combine, or Delete any Items. (For possible action)  
  
Moved by: Kayla McInnis  
Action: Approved  
Vote: 5-0
- V. Informational Items
  1. Receive a report and updates from Clark County Commissioner Michael Naft regarding Clark County and District A. (For discussion only)

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager



Commissioner Naft thanked the Searchlight Town Advisory Board and spoke about the importance of their job.

He was appreciative and thanked the following people,

Amber Colbert, Museum Administrator  
John Advent, Manager of Design and Construction  
Officer Jeter and Metro Officers  
Andrew Bennett, Director, Office of Transportation  
A'Lonn Bilbray, Park & Rec Supervisor

The Commissioner provided updates and spoke about the new splash pad and playground, the bus stop, and Cottonwood Cove Road.

2. Receive a report and updates from the South County Liaison Mark Moskowitz regarding updates on the Searchlight Community Garden and any other updates from Clark County. (For discussion only)

Mark Moskowitz spoke about the Ribbon Cutting for the new community garden and thanked Kelly Lehr for being on board and getting it done. He thanked Kyle Myers and Kayla McInnis for their hard work and participation working with Kelly Lehr.

3. Receive a report from John Advent with Real Property Management (RPM) regarding updates on the Searchlight Park Splash Pad and Playground projects. (For discussion only)

John Advent provided the renderings of the new splash pad and the new park playground. The construction will start this Monday, April 15<sup>th</sup>.

A question was asked about the shade structures by Kim Colton. Mr. Advent said they are using a new and better design to withstand the wind. The equipment will have a one-year warranty and after that RPM will replace or fix any issues that may arise.

4. Receive a report from Metro Police regarding activity and statistics during the past month and other area crime concerns. (For discussion only)

Officer Jeter provided the March report.

Calls for Service: 28  
Traffic Citations: 21  
DUI: 0  
Battery Domestic Violence Arrests: 0  
Bookings: 2  
Juvenile Citations: 0

William McInnis inquired about squatters and who to call.

BOARD OF COUNTY COMMISSIONERS  
TICK SEGERBLOM, Chair – WILLIAM MCCURDY II, Vice-Chair  
JAMES B. GIBSON – JUSTIN C. JONES – MARILYN KIRKPATRICK – ROSS MILLER – MICHAEL NAFT  
KEVIN SCHILLER, County Manager

Officer Jeter said another trailer was dumped and Clark County is in the process of having it removed.

5. Receive a report from Kim Colton Searchlight Volunteer Fire District regarding calls for service during the past month and other fire prevention issues. (For discussion only)

Kim Colton provided the first quarter stats.  
Calls for service: 21

6. Receive a report from Sandra Yasenchak with Justice Court regarding statistics and other activities during the past month. (For discussion only)

March 2024 Court Calendar:

Arrests: 21  
Status Checks: 27  
All – Hearings – Trials: 24

Action Taken:

New Civil Citations Filed: 282  
Criminal Misdemeanor Citations: 70  
Probable Cause: 4  
New Criminal Complaints Filed: 4  
Cases Closed: 310  
Active Warrants: 46

All courts are open to the public and begin at 10 am.

7. Receive a report from Kathy Flanagan with Las Vegas Valley Water District regarding the status of the water system. (For discussion only)

Aaron Gamble provided the March report.

March 2024  
2.72 MG  
No major leaks or issues to report.

8. Receive a report from Will Smith with Clark County Water Reclamation District regarding the status of the wastewater system and water usage. (For discussion only)

James Allen read the March report.

March 2024 Statistics:

March 2024: Treated an average of 39 gallons per day.  
March 2024: Treated an average of 42 gallons per day.

Flow decreased by 3,000 gallons per day from this time last year.

Sewer service complaints: 0

Call before You Dig Tickets: 0 ticket received for March 2024.

9. Receive a report from Parks & Recreation regarding the status of programs and upcoming activities. (For discussion only)

A'Lonn Bilbray provided the March report.

Statistics: March 2024

Programs: 6

Visits: 144

Cal-Nev-Ari:

Programs: 5

Visits: 34

Updates:

April Activities at the Searchlight Community Center.

Monday: Open Rec.

Tuesday: Free Sew and Exercise

Wednesday: Shuffleboard & Ping Pong

Thursday: Mexican Train Dominoes

Contact information:

A'Lonn Bilbray, Supervisor

Michele Brown, Recreation Assistant

Searchlight Office: (702) 297-1682

Office hours: Monday - Thursday 8:30 am to 1:30 pm.

Laughlin Office: (702) 298-3413

10. Receive a report from Kelly Lehr, Southern Clark County Coordinator with UNR Extension regarding the status of programs and upcoming activities. (For discussion only)

Kelly Lehr provided information on the community garden, regarding the plantings and the beds. She said kids love bugs and have butterfly larvae to mature into butterflies for the garden.

Volunteers are needed for the community garden. Master gardener classes will be offered.

James Allen thanked Kelly Lehr and Devon Tilman for their hard work and dedication.

11. Receive a report from Tyler Young with the Searchlight Library regarding current and upcoming programs. (For discussion only)

No report

Calendars are on the back table.

Contact the Library for dates and times of the classes and events. (702)297-1442

12. Receive a report from Kyle Myers regarding current road conditions and Public Works concerns. (For discussion only).

Nothing to report.

13. Announcements of upcoming neighborhood meetings and County or community meetings and events. (For discussion only)

Nattaly Jeter provided information for the Avi Kwa Ame first anniversary celebration this Saturday April 13<sup>th</sup>, to be held in the morning at Walking Box Ranch and in the afternoon at the Searchlight Community Center. Plants and tree's will be given away by Nevada Tree's and Equinox Gold mine.

- VI. Planning & Zoning: None
- VII. General Business: None
- VIII. Public Comment: None
- IX. Next Meeting Date: May 15, 2024
- X. Adjournment: 6:50 pm

***These minutes are in draft form and will be formally approved at the May 15, 2024, meeting. Any corrections to these minutes will be reflected in the meeting minutes of the June 12, 2024.***

To listen to the audio recording of the Searchlight Town Advisory Board go to:  
<https://clarkcountynv.gov/SearchlightTAB>